## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grime<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-115<br>(502) 564-3490<br>http://www.sos.ky.gov |                                    | Annual Report<br>Online Filing           | ARP |
|--|------------------------------------|--|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  | 0783999<br>Kentucky<br>2/8/2011 12 | 1:18:01 PM                               | I   |
| Principal Office   |                                    | TED WE STATES                            |     |
| 11214 DECIMAL DRIVE<br>LOUISVILLE, KY 40299  | 5/13                               |  |     |
| Registered Agent Name/Ac   |                                    |  |     |
| CHAMPION WATERPROOF<br>11214 DECIMAL DRIVE<br>LOUISVILLE, KY 40299   | FING AND PIERI                     |  |     |
| Members/Managers   | 51                                 |  |     |
|  | A. HAIRE                           | 11214 Decimal Drive Louisville, KY 40299 | )   |
| Business size:<br>Business type:   | Small<br>Construct                 | tion - Special Trade Contractors         |     |
| Signatures   |                                    |  |     |
| Signature<br>Title   | Luke Haire<br>President            | Cares Cares                              |     |