Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	CLARK COUNTY ASSOCIATION FOR HANDICA 0009696 Kentucky 10/17/1967 12:00:00 AM 4/3/2015 9:44:08 AM \$15.00	APPED CITIZENS, INC.
Principal Office	TED WE STAR	
P. O. BOX 643 WINCHESTER, KY 40391		2
Registered Agent Name/Add	ress	
PAUL MCNEILL 150 MARYLAND AVENUE WINCHESTER, KY 40391		JC
Current Officers		
PresidentPaul McNSecretaryNancy BeTreasurerRebeccaVice PresidentCharles L	tck5638 Ironworks Road WinchetseTaulbee216 Southwind Drive Wincheste	er KY 40391 er KY 40391
Directors		
DirectorAnn CollinDirectorJeff SullivDirectorTony FritzDirectorShawnee	ran 216 Ridgeway Drive Richmond, 380 Elkin Station Road Winches	KY 40475 ster, KY 40391
Signatures	Derrer Disuette	

Signature Title Darren Diguette Executive Director