# Kentucky Secretary of State Annual Report

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MARSHALL EMERGENCY SERVICES

Company ASSOCIATES, P.S.C. Company ID Date Filed Fee

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#### **Principal Office**

#### **Registered Agent**

3205 SUMMIT SQUARE PLACE SUITE 100 LEXINGTON, KY 40509 CORPORATE STATUTORY SERVICES, INC. 820 MAPLE AVENUE NEWPORT, KY 41071

## Officers

| President      | JOHN MULLINS | 3205 Summit Square PI, Ste 100, Lexington, KY<br>40509 |
|----------------|--------------|--|
| Vice President | JAMES FOSTER | 3205 Summit Square PI, Ste 100, Lexington, KY 40509    |
| Vice President | CHRIS PUND   | 3205 Summit Square PI, Ste 100, Lexington, KY 40509    |

## Directors

| Director | JAMES FOSTER | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |
|----------|--------------|---|
| Director | JOHN MULLINS | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |
| Director | CHRIS PUND   | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |

## Shareholders

| Shareholder | JAMES FOSTER | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |
|-------------|--------------|---|
| Shareholder | JOHN MULLINS | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |
| Shareholder | CHRIS PUND   | 3205 Summit Square PI, Ste 100, Lexington, KY 40509 |

## Signatures

| Signature | JOHN MULLINS |
|-----------|--------------|
| Title     | PRESIDENT    |