## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |              |   |                                     |       |     |  |
|---|--------------|---|-------------------------------------|-------|-----|--|
|   |              | Annual Report<br>Online Filing  |                                     |       | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   |              | Magnus Health L<br>0991985<br>Delaware<br>7/26/2017 12:00:<br>5/13/2021 3:23:1<br>\$15.00 | 00 AM                               |       |     |  |
| Principal Office  | - // K       |   | ED WE ST                            |       |     |  |
| 323 W Martin St   |              |   |                                     |       |     |  |
| Raleigh, NC 27601   |              |   |                                     |       |     |  |
|   |              |   |                                     |       |     |  |
| Registered Agent Name/Address   |              |   |                                     |       |     |  |
| CT Corporation Sys<br>306 West Martin St<br>Suite 512<br>Frankfort, KY 40601  | R            |   |                                     | JCK   |     |  |
| Members/Manager   | s            |   |                                     |       |     |  |
| Manager   | Joseph Krivi | ickas   | 323 W. Martin Street, Raleigh, NC 2 | 27601 |     |  |
| Signatures  | e            | PIV,  | AND AND AND                         |       |     |  |
| Signature   |              | Andy Shanley  | EU WE                               |       |     |  |
| Title   |              | Controller  | SOUT?                               |       |     |  |
|   |              |   |                                     |       |     |  |
|   |              |   |                                     |       |     |  |
|   |              |   |                                     |       |     |  |