

Organization ID # 0735085

State of origin KY

Filing fee \$130.00

Commonwealth of Kentucky

Alison Lundergan Grimes, Secretary of State

0735085.09

mstratton
NPRF

Alison Lundergan Grimes
Kentucky Secretary of State
Received and Filed:
8/9/2017 3:15 PM
Fee Receipt: \$130.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Reinstatement Application and Reinstatement Annual Report For the years 2016 through 2017

Exact organization name and principal office address

CLAY COUNTY OUTREACH INC.

PO BOX 124

MANCHESTER KY 40962

The principal office address and registered agent name/office address cannot be changed on this form. When reinstating, you cannot modify the addresses until the reinstatement is filed. Once the reinstatement is filed, the statement of change can be filed online at app.sos.ky.gov/ftsearch or can be downloaded from our website.

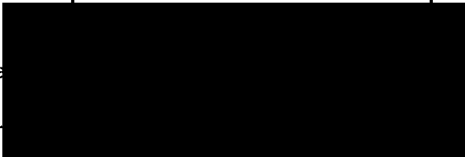
Registered Agent and Registered Office Address

DUSTIN GRUBB
236 GREEN ST. APT. 7
MANCHESTER, KY 40962

If the above company is included in a parent company's Kentucky tax return as a disregarded company's information here (optional):

FEIN: _____ Name: _____

FEIN (Optional)



Principal Officers - List the name, address and title of all current officers. All organizations must list at least one (1) officer, even in the case of a sole officer. If not specified, officer addresses default to the principal office address. Corporations are required to list a Secretary or other officer serving as records custodian

President	WILLIAM D HAYNES	
Secretary	JENNIFER R GIBSON	
Treasurer	MELISSA NEELEY	
Vice President	DUSTIN E GRUBB	

Directors - Non-profit corporations must have at least three (3) directors. All directors of the non-profit must be listed. If not specified, director addresses default to the principal office address.

DUSTIN E. GRUBB		
WILLIAM D. HAYNES		
ALISON HAYNES		
THERESA M. CHAMBERS		
DANIEL C. CHAMBERS		

The above entity was administratively dissolved on October 1, 2016 because the entity did not file its annual report for the year 2016. The undersigned states that the grounds for dissolution either did not exist or have been eliminated, and the entity's name satisfies the requirements of KRS 273.3181. Enclosed is a check in the amount of \$130.00, payable to Kentucky State Treasurer.

Under penalty of perjury, the below signed hereby authorizes the Kentucky Department of Revenue to release any applicable tax information pertaining to Clay County Outreach Inc. to the Secretary of State, as required for reinstatement pursuant to KRS 271B.14-220.

If not an officer of said entity, please provide a Declaration of Power of Attorney with the Reinstatement Application.

X Dustin E. Grubb
Signature of officer or chairman of the board (Required)

Vice President
Title (Required)

7/15/17
Date (Required)



DANIEL P. BORK
Commissioner

**FINANCE AND ADMINISTRATION CABINET
DEPARTMENT OF REVENUE
OFFICE OF INCOME TAXATION**

August 9, 2017

Clay County Outreach Inc.
PO BOX 724
MANCHESTER KY 40962

Re: Request for a Letter of Good Standing

Based upon the Department of Revenue records and the information submitted, **Clay County Outreach Inc.** is exempt from filing a Kentucky Corporation Income Tax Return pursuant to KRS 141.040, KRS 141.0401 and KRS 136.070. This exemption does not apply to any other taxes administered by the Commonwealth of Kentucky. The Department of Revenue requests the company's charter be reinstated provided all other requirements of the Secretary of State have been met by the corporation. This letter is valid for 30 days from the date of this letter.

Any changes in the corporation's articles of incorporation, by-laws, method of reporting, name or address, or ruling by the Internal Revenue Service must be reported to this office.

Sincerely,

John REV3858, Revenue Auditor I
Division of Corporation Tax
501 High Street, Mail Sta. 52
Frankfort, KY 40601
Phone# (502) 564-2099
FAX# (502) 564-0058

Kentucky Secretary of State organization number 0735085