# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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### **Principal Office**

#### **Registered Agent**

1113 EAGLE CROSSING COURT ASHLAND, KY 41102

JOSHUA MONDAY 1113 EAGLE CROSSING COURT ASHLAND, KY 41102

## Officers

President Joshua Michael Monday 1113 Eagle Crossing Ct Ashland, KY 41102

## Directors

Director Joshua Monday 1113 Eagle Crossing Court Ashland KY 41102

## **Signatures**

SignatureJoshua MondayTitleDirector