

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1097370**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
 2/6/2021 11:48:09 AM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** ALPHA BETA LAMBDA CHAPTER EDUCATION FOUNDATION, INC.  
**Company ID:** 1097370  
**State of origin:** Kentucky  
**Formation date:** 5/19/2020 12:00:00 AM  
**Date filed:** 2/6/2021 11:48:09 AM  
**Fee:** \$15.00

**Principal Office**

2804 MT. MCKINLEY WAY  
 LEXINGTON, KY 40517-1814

**Registered Agent Name/Address**

LEE A. JACKSON  
 2804 MT. MCKINLEY WAY  
 LEXINGTON, KY 40517-3814

**Current Officers**

Authorized Rep	Lee A. Jackson	2804 Mt. McKinley Way Lexington, Ky. 40517
Trustee	Roy Woods	2899 Uttinger Lane Lexington, KY. 40516
Trustee	Rodney Jackson	281 South Ashland Ave. Lexington, Ky. 40502
Trustee	Obie Taylor	2200 Dunhill Dr. Lexington, Ky. 40509
Vice Chairman	Randall C Vaughn	830 Glendover Cove Lexington, Ky. 40502
Chairman	Don I Tharpe	107 Windridge Drive Nicholasville, Ky. 40356
Treasurer	Toby Jenkins	3061 Old Field Way Lexington, Ky. 40513
Secretary	Peter Doyle	P. O. Box 4176 Midway, Ky. 40307
Initial Director	Christian Adair	1724 Bettys Ct. Lexington, Ky. 40505

**Directors**

Director	Don I Tharpe	107 Windridge Drive Nicholasville, Ky. 40356
Director	Randall C Vaughn	830 Glendover Cove Lexington, Ky. 40502
Director	Toby Jenkins	3061 Old Field Way Lexington, Ky. 40513
Director	Peter Doyle	P. O. Box 4176 Midway, Ky. 40307
Director	Roy Woods	2899 Uttinger Lane Lexington, KY. 40516
Director	Rodney Jackson	281 South Ashland Ave. Lexington, Ky. 40502
Director	Obie Taylor	2200 Dunhill Dr. Lexington, Ky. 40509

**Signatures**

<b>Signature</b>	Lee Jackson
<b>Title</b>	Authorized Agent