

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** SUPERIOR MORTGAGE SERVICES, INC.  
**Company ID** 0427067.09.99999  
**Date Filed** 2/14/2005  
**Fee** \$15.00

## **Principal Office**

2126 EVANOR LANE  
CINCINNATI, OH 45244

## **Registered Agent**

EARL F. CURRY  
108 CRYSTAL LAKE DRIVE  
COVINGTON, KY 41017

## **Officers**

President	EDWARD W. CURRY	2126 Evanor Lane Cincinnati, OH 45244
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## **Signatures**

**Signature** Edward Curry  
**Title** President