## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunder<br>Secretary<br>P. O. Bo<br>Frankfort, KY<br>(502) 56<br>http://www.s   | of State<br>x 1150<br>40602-1150<br>4-3490                                    | Annual Report<br>Online Filing   | ARP                 |
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| Principal Office  |   | TEU WE STATES  |                     |
| 200 W. FORSYTH<br>7TH FLOOR<br>JACKSONVILLE,  |   |  |                     |
| Registered Agen   | t Name/Address  |  |                     |
| JOHN M. NADER<br>1406 ONE RIVER<br>LOUISVILLE, KY                                     | RFRONT PLAZA  |  |                     |
| Current Officers<br>President   | ROBERT E. SANDLIN   | 200 W. FORSYTH STREET, 7TH FLOOF   | R. JACKSONVILLE. FL |
| Secretary   | JOHN D. MILTON, JR.   | 32202<br>200 W. FORSYTH STREET, 7TH FLOOR, JACKSONVILLE, FL                |                     |
| Vice President  | HENRY R. MABBETT  | 32202<br>P.O. BOX 32 GRIFFIN, GA 30224                                     |                     |
| Directors   |   | ALL CHARLES  |                     |
| Director  | JOHN D. BAKER II  | 200 W. FORSYTH STREET, 7TH FLOOP   | R, JACKSONVILLE, FL |
| Director  | ROBERT E. SANDLIN   | 32202<br>200 W. FORSYTH STREET, 7TH FLOOF<br>32202                         | R, JACKSONVILLE, FL |
| Director<br>Director  | JOHN R. MABBETT<br>JOHN D. MILTON, JR.  | PO BOX 417, WARWICK, GA 31796<br>200 W. FORSYTH STREET, 7TH FLOOF<br>32202 | R, JACKSONVILLE, FL |
| Director  | THOMPSON S. BAKER II  |  | R, JACKSONVILLE, FL |
| Signatures  |   |  |                     |
| Signature   | JOHN D MILT   |  |                     |

Title

JOHN D MILTON JR SECRETARY PARP