# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

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### **Principal Office**

#### **Registered Agent**

315 E. WATER STREET FLEMINGSBURG, KY 41041 MIKE MARSHALL 315 E. WATER STREET FLEMINGSBURG, KY 41041

# Members / Managers

Member Mike Marshall	315 E. WATER STREET,FLEMINGSBURG,KY 41041
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# Signatures

Signature	Mike Marshall
Title	Member