4/18/2017 0038362		nmonwealth of Kentucky lergan Grimes, Secretary of State Received and Filed		N601
Alison Lundergan Grimes		Statement of Change of	4/18/2017 3:28:24 PM Fee receipt: \$10.00	

Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Statement of Change on Registered Office, Registered Agent, or Both

RAC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

NORTH MANCHESTER WATER ASSOCIATION, INC

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Name of current registered agent	2. Registered agent is hereby changed to:
	JOHNNY DEAN WOLFE
3. Address of current registered office	4. Registered office is hereby changed to:
35 MIZE BRANCH ROAD	3405 HWY 638 MANCHESTER, KY 40962

5. Signature of officer or chairman of the board	6. Consent of new agent
CHARLES G STIVERS, CPA Signature and Title	I consent to serve as the new registered agent on behalf of this corporation.
C. S.	JOHNNY DEAN WOLFE
Type or print name and title	Signature and Title
4/18/2017 3:28 PM	Type or print name and title
Date	