

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

LARP  
0596057  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/19/2019 10:49:27 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** HOMES BY ANDERSON-TATE, LLC  
**Company ID:** 0596057  
**State of origin:** Kentucky  
**Formation date:** 9/30/2004 12:00:00 AM  
**Date filed:** 4/19/2019 10:49:27 PM  
**Fee:** \$15.00

**Principal Office**

13 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Registered Agent Name/Address**

DAVID M. TATE  
13 AVENUE OF CHAMPIONS  
NICHOLASVILLE, KY 40356

**Members/Managers**

|        |                  |  |
|--------|------------------|--|
| Member | Brian K Anderson | 3230 Beacon Street, Lexington KY 40513         |
| Member | David M Tate     | 13 Avenue Of Champions, Nicholasville KY 40356 |

|                |  |
|----------------|--|
| County:        | Fayette  |
| Business size: | Small  |
| Business type: | Building Cnstrctn - General Contractors & Operative Builders |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Brian K Anderson |
| <b>Title</b>     | Member           |