

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

NARP  
0657348  
Trey Grayson  
Secretary of State  
Received and Filed  
9/1/2010 11:45:07 AM  
Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** ITNBLUEGRASS, INC.  
**Company ID:** 0657348  
**State of origin:** Kentucky  
**Formation date:** 2/12/2007 12:00:00 AM  
**Date filed:** 9/1/2010 11:45:07 AM  
**Fee:** \$4.00

**Principal Office**

1206 LAKESHORE DRIVE  
LEXINGTON, KY 40505

**Registered Agent Name/Address**

GALE GW REECE  
608 LAKESHORE DRIVE  
LEXINGTON, KY 40502

**Current Officers**

|                |                |  |
|----------------|----------------|--|
| President      | STAN WONN      | 3081 MONTAVESTA RD., LEXINGTON, KY 40502   |
| Secretary      | CHANDRA JARBOE | 2680 FLYING EBONY DR., LEXINGTON, KY 40509 |
| Treasurer      | JIM KNOBLETT   | 501 S. CLEVELAND RD., LEXINGTON, KY 40515  |
| Vice President | JOE JARBOE     | 2680 FLYING EBONY DR; LEXINGTON KY 40509   |

**Directors**

|          |                |   |
|----------|----------------|---|
| Director | ROGER PARRY    | 3415 WOODSIDE WAY; LEXINGTON KY 40502             |
| Director | CHANDRA JARBOE | 2680 FLYING EBONY DR; LEXINGTON KY 40509          |
| Director | STAN WONN      | 3081 MONTAVESTA RD., LEXINGTON, KY 40502          |
| Director | JOE JARBOE     | 2680 FLYING EBONY DR., LEXINGTON, KY 40509        |
| Director | JIM KNOBLETT   | 501 S. CLEVELAND RD., LEXINGTON, KY 50515         |
| Director | DONNA BAKER    | 858 CHERYL LN., LEXINGTON, KY 40504               |
| Director | GAIL BENNETT   | 340 MCVEY HALL, LEXINGTON, KY 40506               |
| Director | BENNETT CLARK  | 851 CORPORATE DR., SUITE 310, LEXINGTON, KY 40503 |
| Director | NANCY JOHNSON  | 1888 BLAIRMORE RD., LEXINGTON, KY 40502           |
| Director | SUE WEANT      | 628 NORTH BROADWAY, LEXINGTON, KY 40508           |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | JOSEPH K. JARBOE |
| <b>Title</b>     | VICE PRESIDENT   |