# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

4080 KY 3436 CORBIN, KY 40701 WILLIAM H. SMITH 4080 KY 3436 CORBIN, KY 40701

# **Members / Managers**

Member William H Smith 4080 KY 3436 CORBIN, KY 40701

# Signatures

Signature Title

WILLIAM H SMITH PRESIDENT