

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0028541  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/3/2014 10:50:19 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE KENTUCKY SOCIETY OF PROFESSIONAL ENGINEERS INC.  
**Company ID:** 0028541  
**State of origin:** Kentucky  
**Formation date:** 5/28/1971 12:00:00 AM  
**Date filed:** 7/3/2014 10:50:19 AM  
**Fee:** \$15.00

**Principal Office**

160 DEMOCRAT DR.  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

GEORGE M. BINDER  
160 DEMOCRAT DR.  
FRANKFORT, KY 40601

**Current Officers**

|                |                |                                       |
|----------------|----------------|---------------------------------------|
| President      | Michael Harris | 160 DEMOCRAT DR.,FRANKFORT,KY 40601   |
| Secretary      | Kelly Meyer    | 160 DEMOCRAT DR., FRANKFORT, KY 40601 |
| Treasurer      | Chad LaRue     | 160 DEMOCRAT DR.,FRANKFORT,KY 40601   |
| Vice President | Lee Czor       | 160 DEMOCRAT DR.,FRANKFORT,KY 40601   |

**Directors**

|          |                  |                                     |
|----------|------------------|-------------------------------------|
| Director | CHARLES ANDERSON | 160 DEMOCRAT DR.,FRANKFORT,KY 40601 |
| Director | Kristin Crumpton | 160 DEMOCRAT DR.,FRANKFORT,KY 40601 |
| Director | JUSTIN VERST     | 160 DEMOCRAT DR.,FRANKFORT,KY 40601 |
| Director | Michael Jones    | 160 DEMOCRAT DR.,FRANKFORT,KY 40601 |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Marcie Fisher   |
| <b>Title</b>     | Deputy Director |