

0021635

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/25/2019 3:00:12 PM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** HARDYVILLE VOLUNTEER FIRE DEPARTMENT, INC.  
**Company ID:** 0021635  
**State of origin:** Kentucky  
**Formation date:** 12/6/1965 12:00:00 AM  
**Date filed:** 6/25/2019 3:00:12 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 58  
HARDYVILLE, KY 42746

**Registered Agent Name/Address**

RICKY ATWELL  
5565 HARDYVILLE ROAD  
MUNFORDVILLE, KY 42765

**Current Officers**

|                |               |                                    |
|----------------|---------------|------------------------------------|
| Chairman       | JOHN BUNNELL  | P. O. BOX 58, HARDYVILLE, KY 42746 |
| Secretary      | Craig Bennett | P.O. Box 58, Hardyville, Ky. 42746 |
| Treasurer      | Ricky Atwell  | P. O. BOX 58, HARDYVILLE, KY 42746 |
| Vice President | Tim England   | P. O. BOX 58, HARDYVILLE, KY 42746 |

**Directors**

|          |                  |                                    |
|----------|------------------|------------------------------------|
| Director | TRAVIS AVERY     | P. O. BOX 58, HARDYVILLE, KY 42746 |
| Director | ROGER RICHARDSON | P. O. BOX 58, HARDYVILLE, KY 42746 |
| Director | Adam Estes       | P.O. BOX 58, HARDYVILLE, KY 42746  |
| Director | JEFF JUDD        | P. O. BOX 58, HARDYVILLE, KY 42746 |
| Director | BILLY HENSLEY    | P.O. Box 58, Hardyville, Ky. 42746 |

|                |                                    |
|----------------|------------------------------------|
| County:        | Hart                               |
| Business size: | Small                              |
| Business type: | Services, Not Elsewhere Classified |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | John Bunnell |
| <b>Title</b>     | Chairman     |