

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0542331  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/24/2014 4:40:08 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** IRON SHARPENS IRON, INC.  
**Company ID:** 0542331  
**State of origin:** Kentucky  
**Formation date:** 8/9/2002 12:00:00 AM  
**Date filed:** 6/24/2014 4:40:08 PM  
**Fee:** \$15.00

**Principal Office**

4041 COURT AVE  
PADUCAH, KY 42001

**Registered Agent Name/Address**

ROBERTA S. MORSE  
4041 COURT AVE  
PADUCAH, KY 42001

**Current Officers**

|                |               |   |
|----------------|---------------|---|
| President      | JAMIE FUTRELL | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Secretary      | ROBERTA MORSE | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Treasurer      | ROBERTA MORSE | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Vice President | CLAY CAMPBELL | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |

**Directors**

|          |              |   |
|----------|--------------|---|
| Director | DARRYL PEA   | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Director | Jeremy White | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Director | JIM LEWIS JR | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |
| Director | ANDY FRENCH  | 133 SPRINGWELL LANE, PADUCAH, KY 42001-6727 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Roberta S. Morse    |
| <b>Title</b>     | Secretary-Treasurer |