## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  | 1  |                                       | -           |
|--|--|---------------------------------------|-------------|
| Alison Lundergar<br>Secretary of S<br>P. O. Box 1 <sup>2</sup><br>Frankfort, KY 406<br>(502) 564-34<br>http://www.sos. | State<br> 50<br> 02-1150<br> 490   | Annual Report<br>Online Filing        | ARP         |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                                  | MIKE HATCH<br>0938926<br>Kentucky<br>12/11/2015 12<br>4/25/2018 10:<br>\$15.00 |                                       |             |
| Principal Office   |  | TED WE ST                             |             |
| PO BOX 1601  |  |                                       |             |
| COLUMBIA, KY 4272  | 28   |                                       |             |
| Registered Agent Na  | ame/Address  |                                       |             |
| MICHAEL A HATCHE<br>307 HOLMES BEND<br>COLUMBIA, KY 4272   | RD   |                                       | 50          |
| Members/Managers   |  |                                       |             |
|  | MICHAEL A HATCHER  | 307 HOLMES BEND RD COLUMB             | IA KY 42728 |
|  |  |                                       |             |
| County:<br>Business size:<br>Business type:  | Russell<br>Small<br>Agricultural   | Production - Livestock and Animal Spe | ecialties   |
| Signatures   |  |                                       |             |
| Signature<br>Title   | MIKE HATCH<br>MEMBER   | ER                                    |             |