

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1006322**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**2/25/2020 10:07:36 AM**  
 Fee receipt: **\$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** JAMES A. AND MARTHA R. BROWN CHARITABLE FOUNDATION, INC.  
**Company ID:** 1006322  
**State of origin:** Kentucky  
**Formation date:** 1/2/2018 12:00:00 AM  
**Date filed:** 2/25/2020 10:07:36 AM  
**Fee:** \$15.00

**Principal Office**

250 WEST MAIN STREET  
 SUITE 2300  
 LEXINGTON, KY 40507

**Registered Agent Name/Address**

S & H LEXINGTON, LLC  
 250 WEST MAIN STREET  
 SUITE 2300  
 LEXINGTON, KY 40507

**Current Officers**

President	Joni R. Douglas	101 Rodgers Park Drive, Suite 1, Cynthiana, KY 41031
Secretary	Harry T. Richart	4036 Palomar Blvd., Lexington, KY 40513
Vice President	Edwin M. Culbertson	109 E. Pike St., Cynthiana, KY 41031

**Directors**

Director	Joni R. Douglas	101 Rodgers Park Drive, Suite 1, Cynthiana, KY 41031
Director	Edwin M. Culbertson	109 E. Pike St., Cynthiana, KY 41031
Director	Harry T. Richart	4036 Palomar Blvd., Lexington, KY 40513

County:	Harrison
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Joni Douglas
<b>Title</b>	President