|  |  | Fee receipt: \$15.00 |  |
| :---: | :---: | :---: | :---: |
| Michael G. Adams <br> Secretary of State <br> P. O. Box 1150 <br> Frankfort. KY 40602-1150 <br> (502) 564-3490 <br> htt://www.sos.ky.gov | Annual Report |  |  |


| Company: | BURKHART INSURANCE, INC. |
| :--- | :--- |
| Company ID: | 0586822 |
| State of origin: | Indiana |
| Formation date: | $5 / 25 / 2004$ 12:00:00 AM |
| Date filed: | $2 / 13 / 2020$ |
| 6:13:40 AM |  |
| Fee: | $\$ 15.00$ |

## Principal Office

16N. 1ST STREET
VINCENNES, IN 47591

Registered Agent Name/Address
KENTUCKY LENDERS ASSISTANCE, INC.
828 LANE ALLEN ROAD
SUITE 219
LEXINGTON, KY 40504

Current Officers

| President | ANTHONY S BURKHART | 16N. 1ST STREET,Vincennes IN 47591,VINCENNES, IN 47591 |
| :--- | :--- | :--- |
| Secretary | Darren C Cantwell | 4468 E. Dead Level Rd Hazleton, IN 47640 |
| Treasurer | Spencer S Burkhart | 421 E .11 th Street, Monroe City IN 47557 |
|  |  |  |
| Directors |  |  |
| Director | Joshua A Braun | 2792 E. Spring Meadow Court, Vincennes, IN 47591 |


| County: | Knox |
| :--- | :--- |
| Business size: | Small |
| Business type: | Insurance Agents, Brokers and Service |

Signatures

Signature
Title

Anthony S. Burkhart
President

