Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | | | ARP | |
|--|--|---|--------------------------------------|--|-------------------------------|-------------------------|-------------|------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 04 M 97 67 | VERHEAD C 569020 ichigan 29/2003 12:(28/2019 1:4) 15.00 | 00:00 AM | | NY | | | |
| Principal Office | | | TEU | L S | 12 | | | |
| 1330 HILTON FERNDALE, MI 48 | 220 | JI | | | 10 | F | 2 | |
| Registered Agent | Name/Address | | | | | | | |
| KENNETH JUST 11700 WESTPOR LOUISVILLE, KY 4 | | | | 10 | | | JOH | |
| Current Officers | TUOMAONAN | | 4000 11 | | | 0000 | | |
| President Secretary Vice President | THOMAS M W KENNETH C S MILFORD E W | SURCINA | 1330 Hil | ton, Fernd ton, Fernd ton, Fernd | lale Mi | 48220 | | |
| Directors | | | OFN | WE F | | | | |
| Director Director Director Director Director | MILFORD E V THOMAS M V KENNETH C S MILFORD E V MARY A HARI | OODBECK SURCINA OODBECK | 1330 Hil 1330 Hil III 1330 Hil | 30 Hilton, ton, Fernd ton, Fernd ton, Fernd ton, Fernd | lale Mi lale Mi lale Mi | 48220 48220 48220 | 220 | |
| County: Business size: Business type: | | Jefferson Large Industrial ar | nd Commer | cial Machi | inery and | l Compu | iter Equipn | nent |
| Signatures | | | | | | | | |
| Signature Title | | en Surcina reasurer | | | | | | |

PARP