# Kentucky Secretary of State Annual Report

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MIKE AND DAVID #2 INC. 0665918.09.99999 6/27/2008 10:54:14 AM \$15.00

## **Principal Office**

#### **Registered Agent**

309 2ND STREET FULTON, KY 42041 MIKE PATEL 309 2ND STREET FULTON, KY 42041

# Officers

President	MIKE PATEL	309 2ND STREET FULTON KY 42041
Vice President	BHIKHABHAI PATEL	309 2ND STREET FULTON KY 42041

## Directors

Director	MIKE PATEL	309 2ND STREET FULTON KY 42041
Director	BHIKHABHAI PATEL	309 2ND STREET FULTON KY 42041

## **Signatures**

Signature	MIKE PATEL
Title	PRESIDENT