

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0086717**

First Class Mail  
US Postage Paid  
Frankfort, KY  
Permit No. 888

## **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### **THE SOUTHERN ASSOCIATION FOR VASCULAR SURGERY, INC.**

did not file its 2017 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 9, 2017.

## **IMPORTANT NOTICE**

**THE SOUTHERN ASSOCIATION FOR  
VASCULAR SURGERY, INC.  
EMORY UNIVERSITY SCHOOL OF  
MEDICINE  
1365 CLIFTON ROAD  
TEC BUILDING A, ROOM 2200  
ATLANTA GA 30322**