# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

459 MEMORIAL DRIVE MANCHESTER, KY 40962 CLINT J. HARRIS 21 BANKERS ALLEY MANCHESTER, KY 40962

## **Members / Managers**

Member Ashwini Anand 740 Philpot Rd. London, KY 40741

## Signatures

Signature Title

Ashwini Anand Member