# Kentucky Secretary of State Annual Report

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## **Principal Office**

**Bill Ashley** 

#### **Registered Agent**

111 Morgan Court C/O BILL ASHLEY Bardstown, KY 40004 THEODORE BRITTAIN 1604 HARRODSBURG ROAD LEXINGTON, KY 40504

# Officers

President

111 Morgan Court Bardstown, KY 40004

## **Signatures**

Signature Title William Ashley President