Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunde Secretary P. O. Bo Frankfort, KY (502) 56 http://www.s | of State 0x 1150 40602-1150 64-3490 | Annual Report Online Filing | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | 0867209 Kentucky | | | |
| Principal Office | | TED 5 ST | | |
| 233 Southpoint D lexington, KY 405 | | | | |
| Registered Ager | nt Name/Address | | | |
| curt duff 233 Southpoint D lexington, KY 405 | prive Silver | | | |
| Current Officers | | | | |
| President Secretary Treasurer Vice President | MELANIE ABNER LINDA GILLIAM BETH BECKHAM MARY CHANDLER | 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON | , KY 40515 , KY 40515 | |
| Directors | | | | |
| Director Director Director Director | TODD BRENTLINGER SANDY BROWN SHAWN COMBS BRENDA PIERRE | 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON 233 SOUTHPOINT DRIVE, LEXINGTON | , KY 40515 , KY 40515 | |
| Signatures | | | | |
| Signature Title | CURT DUFF EXECUTIVE | EXECUTIVE DIRECTOR | | |