## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                            | Annual Report<br>Online Filing   | ARP         |
|--|----------------------------|--|-------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                            | BAJA TRANSPORT, INC.<br>0807203<br>Ohio<br>12/8/2011 12:00:00 AM<br>6/4/2014 6:20:20 PM<br>\$15.00 |             |
| Principal Office   |                            | STEP STATES  |             |
| 4655 BLACKLICK<br>BALTIMORE, OH  | 43105                      |  |             |
| National Registere<br>306 W. MAIN STR<br>SUITE 512<br>FRANKFORT, KY  | d Agents, Inc.<br>EET      |  | GCK         |
| Current Officers   |                            |  |             |
| President<br>Vice President  | Dale Turner<br>Chad Turner | 4655 Blacklick Eastern Rd. Baltimor<br>4655 Blacklick Eastern Rd. Baltimor                         |             |
| Directors  |                            | STANDED WE SHARE   |             |
| Director   | Dale Turner                | 4655 Blacklick Eastern Rd. Baltimor  | e, OH 43105 |
| Signatures   |                            |  |             |
| Signature<br>Title   |                            | Dale Turner<br>President   |             |