## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               | Amendment Annual Report<br>Online Filing  |                            |        | ARA |
|--|---------------|---|----------------------------|--------|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |               | EXTREME DE:<br>0576003<br>Kentucky<br>1/9/2004 12:00<br>6/8/2017 10:26<br>\$15.00 |                            |        |     |
| Principal Office   | // k          |   | ED WE ST                   |        |     |
| 6984 W. HIGHWA<br>HARLAN, KY 408   |               |   |                            |        |     |
| Registered Agen  | t Name/Addres | ss  |                            |        |     |
| SHELBY LEE WII<br>6984 W. HIGHWA<br>HARLAN, KY 408   | LSON, III     |   |                            | JCI    |     |
| Members/Manag  | ers           |   |                            |        |     |
| Manager  | Shelby Lee    | Wilson III  | 6984 W. Hwy 72, Harlan, Ky | 40831  |     |
| Business size:   | C.            | Small   | DED WE FALL                | \$\$// |     |
| Signatures   |               |   | LA DOUL                    | 3//    |     |
| Signature<br>Title   |               | shelby I wilson<br>owner  |                            |        |     |