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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Statement of Change or **Registered Office, Registered** Agent, or Both

RAC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

HOPKINS COUNTY LIVESTOCK ASSOCIATION, INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Name of current registered agent	2. Registered agent is hereby changed to:
ROBERT P. MOORE	HOPKINS COUNTY EXTENSION AGENT-CURTIS DAME
3. Address of current registered office	4. Registered office is hereby changed to:
MOORE & SPENARD 21 SUGG STREET MADISONVILLE, KY 42431	HOPKINS COUNTY EXTENSION SERVICE 75 CORNWELL DRIVES MADISONVILLE, KY 42431

5. Signature of officer or chairman of the board	6. Consent of new agent	
PENNY LOTHRINGER, SECRETARY Signature and Title Type or print name and title	I consent to serve as the new registered agent on behalf of this corporation. HOPKINS COUNTY EXTENSION AGENT-CURTIS	
5/22/2018 5:04 PM	Type or print name and title	
Date		