

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0879999  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/18/2016 2:52:56 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** Puccini's Smiling Teeth II, Inc.  
**Company ID:** 0879999  
**State of origin:** Kentucky  
**Formation date:** 2/21/2014 7:51:38 AM  
**Date filed:** 5/18/2016 2:52:56 PM  
**Fee:** \$15.00

**Principal Office**

4088 PALMETTO DRIVE  
LEXINGTON, KY 40513

**Registered Agent Name/Address**

JAY D HARRIS  
4088 PALMETTO DRIVE  
LEXINGTON, KY 40513

**Current Officers**

|                |                    |  |
|----------------|--------------------|--|
| President      | DONALD L MAIN      | 15376 Shining Spring Drive, Westfield IN 46074 |
| Secretary      | JAY D HARRIS       | 4088 PALMETTO DR., LEXINGTON, KY 40513         |
| Vice President | BROOKS W POWERS    | 349 MILLRIDGE DR., INDIANAPOLIS, IN 46290      |
| Treasurer      | CLARENCE D KENNEDY | PO BOX 305, ZIONSVILLE, IN 46077               |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | DONALD L MAIN   | 15376 Shining Spring Drive, Westfield IN 46074 |
| Director | BROOKS W POWERS | 349 MILLRIDGE DR., INDIANAPOLIS, IN 46290      |
| Director | JAY D HARRIS    | 4088 PALMETTO DR., LEXINGTON, KY 40513         |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | Clarence Dale Kennedy |
| <b>Title</b>     | Treasurer             |