## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so                | f State<br>1150<br>0602-1150<br>-3490                              | Annual Report<br>Online Filing |  |        |                                    | ARP |  |
|--|--|--------------------------------|--|--------|------------------------------------|-----|--|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                      | y ID: 0939593   origin: Kentucky   on date: 12/21/2015 12:00:00 AM |                                |  |        |                                    |     |  |
| Principal Office   |  |                                | ED W   | EST    |                                    |     |  |
| 333 EAST SHORT<br>LEXINGTON, KY 4<br>Registered Agent<br>ANDREW HOCHH<br>333 EAST SHORT<br>LEXINGTON, KY 4 | 0507<br>Name/Address<br>ALTER<br>STREET #212                       | <u> Un</u>                     |  |        | <b>NTUC</b>                        |     |  |
| Members/Manage   |  |                                |  |        |                                    |     |  |
| Member<br>Member   | Andrew James H<br>Bobby Roy Harri                                  |                                |  |        | ington KY 40507<br>ington KY 40507 |     |  |
| County:<br>Business size:<br>Business type:  | S  | ayette<br>mall<br>inance, Insi | urance, Rea  | Estate |                                    |     |  |
| Signatures   |  |                                | E Contraction of the second se |        |                                    |     |  |
| Signature<br>Title   | And<br>own   | rew Hochha<br>er               | alter  |        |                                    |     |  |