

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0852287
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/27/2017 11:15:07 AM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: MORTGAGE BANKERS ASSOCIATION OF SOUTHERN KENTUCKY, INC.
Company ID: 0852287
State of origin: Kentucky
Formation date: 3/15/2013 12:00:00 AM
Date filed: 6/27/2017 11:15:07 AM
Fee: \$15.00

Principal Office

PO BOX 9816
BOWLING GREEN, KY 42102

Registered Agent Name/Address

STEVEN D. ATWELL
1900 SCOTTSVILLE ROAD
BOWLING GREEN, KY 42104

Current Officers

| | | |
|----------------|-----------------|--|
| President | ANDREA CHILDERS | 1757 Campbell Ln., Bowling Green, KY 42104 |
| Secretary | Jason Roberts | 2530 Scottsville Road, Ste. 103, Bowling green, KY 42104 |
| Vice President | Wade Browning | 753 Bakerfields Way Ste 103, Bowling Green, KY 42104 |
| Treasurer | STEVEN D ATWELL | 1900 Scottsville Rd., Bowling Green, KY 42104 |

Directors

| | | |
|----------|------------------|--|
| Director | DANIELLE MILLER | 1805 Campbell Ln., Bowling Green, KY 42104 |
| Director | DEBBIE MCCORMICK | 302 Scottsville Rd., Bowling Green, KY 42104 |
| Director | Joe Morel | 317 North Main St., Franklin, KY 42134 |
| Director | Jim Meyer | 1280 Fairway St, Bowling Green, KY 42103 |
| Director | SCOTT BOULDIN | 933 Fields Dr. #201, Bowling Green, KY 42104 |
| Director | TIM HOGUE | 500 E Main Ave., Bowling Green, KY 42101 |

| | |
|----------------|-----------------------------------|
| County: | Warren |
| Business size: | Small |
| Business type: | Nondepository Credit Institutions |

Signatures

| | |
|------------------|------------------|
| Signature | Steven D. Atwell |
| Title | Treasurer |