# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

P O BOX 70519 ALBANY, GA 31708-0519 JOHN H RASNICK 230 PROSPEROUS PL SUITE 101 LEXINGTON, KY 40509

### **Members / Managers**

Member	Lexington Hotel Two, LLC	P.O. Box 70519, Albany, GA 31708-0519
Member	Hellier Properties, LLC	131 Summit Drive, Pikesville, KY 41501
Member	Justice Development,LLC	3964 Winchester Road, Lexington, KY 40509

## Signatures

Signature	Glenn A. Kirbo
Title	Atty