LARP

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: Tap House 613, LLC

Company ID: 0876385 State of origin: Kentucky

Formation date: 1/14/2014 7:44:27 AM Date filed: 6/27/2019 12:35:34 PM

Fee: \$15.00

Principal Office

613 N. Main Street Nicholasville, KY 40356

Registered Agent Name/Address

Shawn H. Mitchell 613 N. Main Street Nicholasville, KY 40356

Members/Managers

Member shawn h. mitchell 628 john sutherland dr.

County: Jessamine

Business size: Small

Business type: Eating and Drinking Places

Signatures

Signature SHAWN MITCHELL

Title MEMBER