## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



## **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## BOOKMAN'S ELECTRICAL SERVICE, LLC

did not file its 2014 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the limited liability company on September 30, 2014.

## BOOKMAN'S ELECTRICAL SERVICE, LLC 3341 LANDSDOWNE DR. LEXINGTON KY 40502



Uison Sundergan Creimes

Alison Lundergan Grime Secretary of State

First Class Mail US Postage Paid Frankfort, KY Permit No. 888

**IMPORTANT NOTICE**