

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

PAOI
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Secretary of State
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Articles of Incorporation

PAI

For the purposes of forming a business corporation in Kentucky pursuant to KRS Chapter 271B, the undersigned incorporator hereby submits the following Articles of Incorporation to the Office of the Secretary of State for filing:

Article I: The name of the company is

Andronicus, Inc

Article II: The street address of the company's initial registered office in Kentucky is

164 Freeman Ln, Salvisa, KY 40372

and the name of the initial registered agent at that address is **Andronicus, Inc**

Article III: The mailing address of the company's initial principal office is

164 Freeman Ln, Salvisa, KY 40372

Article IV: The name and mailing address of each incorporator is

Andronicus, Inc	164 Freeman Ln, Salvisa, KY 40372
Andronicus, Inc	164 Freeman Ln, Salvisa, 40372
Andronicus, Inc	164 Freeman Ln, Salvisa, 40372

Article V: The number of shares the corporation is authorized to issue is **1**

Article VI: The effective date of this filing is **Wednesday, July 13, 2016**

Executed by the Incorporators on Sunday, July 10, 2016

Name of incorporator: **Andronicus, Inc**

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Signature of individual signing on behalf of Incorporator: **Sherry Beene**

I, **Andronicus, Inc**, consent to serve as the Registered Agent on behalf of the corporation.

Signature of Registered Agent or individual signing on behalf of the company serving as Registered Agent:

Sherry Beene