# Kentucky Secretary of State Annual Report

#### This Annual Report was submitted electronically

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## **Principal Office**

**Registered Agent** 

1214 HANDS PIKE COVINGTON, KY 41017 LINDA CORSMEIER 1214 HANDS PIKE COVINGTON, KY 41017

## Officers

| President      | Christian B Corsmeier | 1214 Hands Pike |
|----------------|-----------------------|-----------------|
| Vice President | Linda A Corsmeier     | 1214 Hands Pike |

#### **Directors**

| Director | Christian B Corsmeier | 1214 Hands pike |
|----------|-----------------------|-----------------|
| Director | Linda A Corsmeier     | 1214 Hands Pike |

## Signatures

| Signature | Linda Corsmeier |
|-----------|-----------------|
| Title     | Vice President  |