# Kentucky Secretary of State Annual Report

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Company SERVICES, PLLC Company ID Date Filed Fee

#### MESA EMPLOYEE HEALTH MANAGEMENT

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## **Principal Office**

#### **Registered Agent**

3205 SUMMIT SQUARE PLACE SUITE 100 LEXINGTON, KY 40509 MARSHALL EMERGENCY SERVICES ASSOCIATES, P.S.C. 3205 SUMMIT SQUARE PLACE SUITE 100 LEXINGTON, KY 40509

#### Members / Managers

Member	MARSHALL EMERGENCY	3205 SUMMIT SQUARE PLACE, SUITE 100,
	SERVICES ASSOCIATES, PSC	LEXINGTON, KY 40509

#### Signatures

Signature	JOHN M. MULLINS+
Title	PRESIDENT