## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lunderg Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so	of State 1150 0602-1150 -3490	Annual Report Online Filing	ARP	
Company: Company ID: State of origin: Formation date: Date filed: Fee:	076 Ker 5/10 4/1	NDER RENTAL HOMES, LLC 53262 htucky 8/2010 12:00:00 AM 1/2018 6:57:33 PM 5.00		
Principal Office		TED STORES		
13 AVENUE OF CI NICHOLASVILLE, Registered Agent DAVID M TATE 13 AVENUE OF CI	KY 40356 Name/Address			
NICHOLASVILLE,				
Members/Manage				
Member Member	Brian K Anderso David M Tate	on 3230 Beacon Street Lexington KY 4 13 Avenue Of Champions, Nicholas		
County: Business size: Business type:	S	ayette Small Finance, Insurance, Real Estate		
Signatures				_
Signature Title		an Anderson mber		