## 5/14/2019 1031561

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes KY Secretary of State Received and Filed

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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Statement of Change of Registered Office, Registered Agent, or Both

**RAC** 

P601

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the registered office, registered agent, or both on behalf of

## Sai Krupa II, Inc.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Name of current registered agent	2. Registered agent is hereby changed to:
Charles S Foster	DANIEL PATE CPA
3. Address of current registered office	4. Registered office is hereby changed to:
205 N 6th St Mayfield, KY 42066	902 W EVERLY BROTHERS BLVD CENTRAL CITY, KY 42330
5. Signature of officer or chairman of the board	6. Consent of new agent
SHANKERBHAI V PATEL, PRESIDENT Signature and Title	I consent to serve as the new registered agent on behalf of this corporation.  DANIEL PATE CPA
Type or print name and title	Signature and Title
5/14/2019 10:12 AM Date	Type or print name and title