#### PARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: ELECTRICAL CONSULTANTS, INC.

Company ID: 0833260 State of origin: Montana

Formation date: 7/10/2012 12:00:00 AM Date filed: 5/12/2015 5:53:45 PM

**Fee:** \$15.00

## **Principal Office**

3521 GABEL ROAD BILLINGS, MT 59102

## **Registered Agent Name/Address**

S & H FRANKFORT, LLC 421 WEST MAIN STREET FRANKFORT, KY 40601

## **Current Officers**

President	Richard L. McComish	3521 Gabel Road, Billings, MT, 59102
Secretary	Karen A. McComish	3521 Gabel Road, Billings, MT, 59102
Treasurer	Karen A. McComish	3521 Gabel Road, Billings, MT, 59102
Vice President	Gary E. Bowles	660 West 700 South, Woods Cross, UT 84087

### **Directors**

Director	Bruce LaMeres	660 West 700 South, Woods Cross, UT 84087
Director	Robert Delaney	3521 Gabel Road, Billings, MT, 59102
Director	David J. Anderson	3521 Gabel Road, Billings, MT, 59102
Director	David Maehl	3521 Gabel Road, Billings MT, 59102

## **Signatures**

Signature Jill Weinreich Accounting Clerk