Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| | | 1 | | | |
|--|--------------------------|--------------------------------|--|-----|--|
| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | |
| Company: PARKER & SON, INC. Company ID: 0533060 State of origin: Alabama Formation date: 3/15/2002 12:00:00 AM Date filed: 1/23/2012 1:43:54 PM Fee: \$15.00 | | | | | |
| Principal Office | | | | | |
| 88 NICHOLS AVENUE ATMORE, AL 36502 | | | | | |
| Registered Agent Name/Address | | | | | |
| CORPORATION SERVICE COMPANY D/B/A CSC-LAWYERS INCO 421 W. MAIN STREET FRANKFORT, KY 40601 | | | | | |
| Current Officers | | | | | |
| President Secretary | BRIAN R PA BRIAN R PA | | 88 Nichols Avenue Atmore, AL 3650 88 Nichols Avenue Atmore, AL 3650 | | |
| Directors | C C | | A STATE | | |
| Director | BRIAN R PA | RKER | 88 Nichols Avenue Atmore, AL 3650 | 02 | |
| Signatures | | | NAN AT COLORINA | | |
| Signature Title | | Brian R Parker President | | | |