

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0014956  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/25/2019 1:35:52 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** EAGLE CREEK COUNTRY CLUB, INCORPORATED  
**Company ID:** 0014956  
**State of origin:** Kentucky  
**Formation date:** 8/8/1967 12:00:00 AM  
**Date filed:** 6/25/2019 1:35:52 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 49  
CRITTENDEN, KY 41030

**Registered Agent Name/Address**

MATT TURNER  
990 CRITTENDEN MT. ZION RD.  
DRY RIDGE, KY 41035

**Current Officers**

|                |             |                                   |
|----------------|-------------|-----------------------------------|
| President      | Matt Turner | P. O. BOX 49,CRITTENDEN,KY 41030  |
| Vice President | Andy Kohler | P.O. Box 49, Crittenden, Ky 41030 |

**Directors**

|          |               |                                     |
|----------|---------------|-------------------------------------|
| Director | Donald Hoehn  | P. O. BOX 49,CRITTENDEN,KY 41030    |
| Director | Dave Shepherd | P. O. BOX 49,CRITTENDEN,KY 41030    |
| Director | Bret Spencer  | P. O. BOX 49,CRITTENDEN,KY 41030    |
| Director | Jeff Morgan   | P.O. Box 49, Crittenden, Ky. 41030  |
| Director | T J Riley     | P. O. Box 49, Crittenden, Ky. 41030 |
| Director | Rob Bosse     | P.O. Box 49, Crittenden, Ky. 41030  |

|                |       |
|----------------|-------|
| County:        | Grant |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Nathaniel Garrett |
| <b>Title</b>     | General Manager   |