

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0974155  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2018 10:30:44 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** OLDHAM COUNTY FRATERNAL ORDER OF POLICE LODGE 62, INC.  
**Company ID:** 0974155  
**State of origin:** Kentucky  
**Formation date:** 1/24/2017 12:00:00 AM  
**Date filed:** 6/14/2018 10:30:44 PM  
**Fee:** \$15.00

**Principal Office**

3405 WEST HIGHWAY 146  
LA GRANGE, KY 40031

**Registered Agent Name/Address**

HON. D. BERRY BAXTER  
117 WEST MAIN STREET  
LA GRANGE, KY 40031

**Current Officers**

|                |                  |   |
|----------------|------------------|---|
| President      | Tina Bosemer     | 113 Anchor Ave La Grange KY 40031         |
| Secretary      | Jessica Childers | 6224 Camden Circle Crestwood KY 40014     |
| Vice President | Jerimiah Dowell  | 1111 Old Hickory Court La Grange KY 40031 |
| Vice President | Robert Lane      | 3701 Briar Ridge Road La Grange KY 40031  |
| Treasurer      | Nick Dicken      | 707 Falcon Ridge LN La Grange KY 40014    |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | Tina Bosemer     | 3405 West Highway 146 La Grange KY 40031 |
| Director | Jerimiah Dowell  | 3405 West Highway 146 La Grange KY 40031 |
| Director | Robert Lane      | 3405 West Highway 146 La Grange KY 40031 |
| Director | Jessica Childers | 3405 West Highway 146 La Grange KY 40031 |
| Director | Nick Dicken      | 3405 West Highway 146 La Grange KY 40031 |
| Director | Brian Phillips   | 3405 West Highway 146 La Grange KY 40031 |

|                |        |
|----------------|--------|
| County:        | Oldham |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Nick Dicken |
| <b>Title</b>     | Treasurer   |