

**KENTUCKY SECRETARY OF STATE
P.O.BOX 718
FRANKFORT, KY 40602**



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Certificate of Administrative Dissolution

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**JOHNSON COUNTY YOUTH BASEBALL/
SOFTBALL LEAGUE INCORPORATED**

did not file its 2020 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 8, 2020.

IMPORTANT NOTICE

**JOHNSON COUNTY YOUTH BASEBALL/
SOFTBALL LEAGUE INCORPORATED
PO BOX 401
PAINTSVILLE KY 41240**