Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Secretary o P. O. Box Frankfort, KY 4 (502) 564 http://www.so | of State 1150 0602-1150 -3490 | Annual Report Online Filing | ARP |
|---|--|---|--------------|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | Leeper Fami 0971647 Kentucky 12/29/2016 1 2/11/2021 8: \$15.00 | | |
| Principal Office | | TED WE ST. 2 | |
| 83 Richland Ln | | | |
| Gilbertsville, KY 42 | 2044 | | |
| | | | |
| | No. of the second s | | |
| Registered Agent | Name/Address | | 4.1 |
| John R Leeper 83 Richland Ln Gilbertsville, KY 42 | 2044 | | |
| Current Officers | 5 | | 4 |
| President | John Richard Leeper | 83 Richland Lane, Gilbertsville, Ky 42044 | |
| rioolaont | Contractionard Ecopor | | |
| Directore | A 120 | | |
| Directors Director | JOHN R LEEPER | 83 Richland Gilbertsville, Ky 42044 | |
| Director | PAULA R LEEPER | 83 Richland Gilbertsville, Ky 42044 | |
| Director | JOHN R LEEPER II | 1301 Persimmon Ridge Blve, Louisville, k | (v 40245 |
| Director | | | () +02+0 |
| | 5 | | |
| County: | Marshall | | |
| Business size: | Small | | |
| Business type: | Other | | |
| Signatures | | | |
| Signature | John R Leep | her | |
| Title | President | | |
| | FICSIL | | |

NARP