## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | 1   |                                |                    |     |
|---|---|--------------------------------|--------------------|-----|
| Alison Lundergan<br>Secretary of S<br>P. O. Box 11<br>Frankfort, KY 406<br>(502) 564-34<br>http://www.sos.h | State<br>50<br>02-1150<br>190   | Annual Report<br>Online Filing |                    | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                       | Bapa Newb<br>0949245<br>Kentucky<br>4/6/2016 12<br>5/30/2018 4<br>\$15.00 |                                |                    |     |
| Principal Office  |   | TED WE ST                      |                    |     |
| 3333 Newburg Rd<br>Louisville, KY 40218   | 15/3  |                                | 0 - 2              |     |
| Registered Agent Na   | ame/Address   |                                |                    |     |
| Shashin Patel<br>3415 Fern Valley Rd<br>Louisville, KY 40213  | WW  | CEST                           | JC                 |     |
| Members/Managers  |   |                                |                    |     |
|   | SHASHIN PATEL   | 3333 NEWBURG RD                | LOUISVILLE KY 4021 | 8   |
| Signatures  | 64  |                                | . Ilah VI          |     |
| Signature<br>Title  | SHASHIN P<br>MEMBER   | ATELED WE FA                   |                    |     |