# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

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## **Principal Office**

#### **Registered Agent**

1622 DIXIE HIGHWAY PARK HILLS, KY 41011 CHARLES E. MCHALE III 1622 DIXIE HIGHWAY PARK HILLS, KY 41011

## **Members / Managers**

Member Charles E Mchale III 1622 DIXIE HIGHWAY, PARK HILLS, KY 41011

## Signatures

Signature Title

Charles McHale Member