## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alioon Lunderer  |                                      |  |      |  |
|--|--------------------------------------|--|------|--|
| Alison Lunderga<br>Secretary o<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing   | ARP  |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:          | 0930140<br>Kentucky<br>8/20/2015     | rence Land Company, LLC<br>12:00:00 AM<br>11:54:30 AM                        |      |  |
| Principal Office   |                                      | TEU E STAR   |      |  |
| 6135 HARRISON A<br>Cincinnati, OH 4524   |                                      |  |      |  |
| Registered Agent   | Name/Address                         |  |      |  |
| Taft Service Solutio<br>1717 Dixie Highway<br>Suite 910<br>Covington, KY 4107                  |                                      |  |      |  |
| Members/Manager  | rs                                   |  | ý // |  |
| Member<br>Member   | Mark Ackerman<br>Philip Purkiser III | 5780 Spire Ridge Court Cincinnati, OH<br>9975 Tollgate Lane Montgomery, OH 4 |      |  |
|  |                                      | DED WE   |      |  |
| County:<br>Business size:<br>Business type:  | Boone<br>Small<br>Holding a          |  |      |  |
| Signatures   |                                      |  |      |  |
| Signature<br>Title   | Philip Purki<br>Member               | ser III  |      |  |