

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0887335**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
8/19/2015 1:12:56 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CASTLE & COOKE MORTGAGE, LLC  
**Company ID:** 0887335  
**State of origin:** Delaware  
**Formation date:** 5/14/2014 12:00:00 AM  
**Date filed:** 8/19/2015 1:12:56 PM  
**Fee:** \$15.00

**Principal Office**

2735 E. PARLEY'S WAY  
SUITE 305  
SALT LAKE CITY, UT 84109

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Manager	Adam Thorpe	2735 E parleys way suite 205 & 305 Salt Lake City UT 84109
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**Signatures**

Signature	Adam Thorpe
Title	President/COO